

ఆοικιώ वैह आंध्र प्रदेश ANDHRA PRADESH S.L.No: 1632 Des-A-2018 22 Des La Raju Sold To Kw Raua Raju falli, Lalli, Veera balli For Whom Cali

45AA 621232 Miles Plat? Licensod Stafen Vendor 11-16 L.No. 8/2006, 11-16 R.No. 9/2012 Madithadu (V), T. Sundupalii (

Affidavit to be furnished by candidate along with nomination paper
Before the Returning Officer

for Election toANDHRA PRADESH ASSEMBLY (Name of the House)
From 24,4 RAJAMPETA ASSEMBLY CONSTITUENCY (Name of the Constituency)
I, KONDURU VENKATA RAMA RAJU, S/o. late KONDURU RAMA RAJU, aged 52

years, Resident of # Pullama Raju gari Palli (V), H/O, Matli, Veera Balli (M), Y.S.R District, A.P, candidate at the above election, do hereby solemnly affirm and state on oath as under:-1)I am the candidate setup independently / I am contesting as an independent.

2) Details of PAN and status of filing of Income Tax return:

Sl.No.	Names	Permanent	The financial year for	Total income shown in
	626	Account	which the last income-	Income Tax Return (in
		Number	tax return has been	rupees)
· · · · · · · · · · · · · · · · · · ·	427	(PAN)	filed	
1	Self	- nil -	- nil -	- nil -
2	Spouse	- nil -	- nil -	- nil -
3	Dependent 1	- nil -	- nil -	- nil -
4	Dependent 2	- nil -	- nil -	$-\mathbf{m}$
5	Dependent 3	- nil -	- nil -	- nil - B. BHASKAR

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M.A., B.L.,
ADVOCATE & NOTARY
1/6-4, Chermiumiyapet,
KABAPA - 1/16 1032

3) the following case(s) is/are pending against me in which cognizance has been taken by the court: -

SI.	Offence	Description
No.		
A	The details of cases where the court has taken cognizance,	- nil -
	sections of the act and description of the offence for which cognizance taken:	
В	Name of the court, case no. and date of order taking cognizance:	- nil -
С	Details of appeal(s)/ application(s) for revision (if any) filed against the above order (s):	- nil -

4) cases in which I have been convicted by a court of law (other those referred to in Form 26):

a)	The details of cases, sections of the act and description of the	- nil -
	offence for which convicted:	
b) :	Name of the court(s), case no. and date(s) of order(s):	- nil -
c)	Punishment imposed:	- nil -

5) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of my self, my spouse and dependents *

A. Details of movable assets.

(Note:

- 1) Assets in joint name indicating the extent of joint ownership will also have to be given
- 2) In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of bank/institution and branch are to be given
- 3) Value of Bonds/share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
- 4) Dependent, here means a person, substantially dependent on the income of the candidate.

5) Details including amount is to be given separately in respect of each investment)

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S.No.	Description	Self	Spouse	Depe ndent -I	Dependent- 2	Depend 3
(i)	Cash in hand	20,000/-	10, 000/-	1000/	1000/-	- nil
				-		
(ii)	Details of Deposits in Bank accounts(FDRs, Term Deposits	A.P.Pragathi	- nil -	- nil -	- nil -	- nil
	and all other types of Deposits	Grameena				
	including saving accounts), Deposits with Financial	Bank, Rayachoty			- 4 - 4	
	Institutions, Non-Banking Financial Companies and Co-	A/c.				
	operative societies and the	Rs.500/-				
	amount in each such deposit	SBI A/c at				
		Rayachoty				
		Rs.1000/-				
(iii)	Details of investment in Bonds, Debentures/Shares and units in Companies/mutual funds and others and amount	- nil -	- nil -	- nil -	- nil -	- ni
(iv)	Details of investment in NSS,	- nil -	- nil -	- nil -	- nil -	- ni
	Postal Savings, Insurance Policies and investment in any				*	
	Financial Instrument in Post office or Insurance Company and the amount		•			
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	- nil -	- nil -	- nil -	- nil -	- ni
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of make, registration no. etc, year of purchase and amount)	- nil -	- nil -	- nil -	- nil -	- ni
(vii)	Jewellery (give details of weight and value)	- nil -	40 grams	- nil -	40 grams	- ni
(viii)		- nil -	- nil -	- nil -	- nil -	- ni
(ix)	Gross Total Value	Rs.21,500/-	Rs.	Rs.	Rs.	- n
		ATTE	1,10 ,000/-	1000/	1,01,000/-	b

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B. Details of Immovable assets

[Note:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format.]

S.	Description	Self	Spouse	Depende	Depende	Depende nt-3
No.	Agricultural Land	Matli, Vera balli	- nil -	nt-I - nil -	nt-2 - nil -	nt-3 - nil -
(i)	- Location (s)	M	-1111 -	- 1m -	-1111-	-11111 -
	- Survey	459/3,459/7,				
	number(s)	489/3,492/3,				K K
		480/3		* ,		
		•				
				*		
	Auga (total	Ac.06.07 cents				
	Area (total measurement in acres)	Ac.06.07 cents		- nil -	- nil -	- nil -
	measurement in acres)			- 1111 -	- 1m -	- 1111
	Whether inherited			Y		
	property (YES/NO)		NIL	No	No	No
		Inherited			1 N	
	Date of purchase in	T 1 T		No	No	No
	case of self acquired	Inherited				# 62
	property				2	, , ,
114	Cost of land (in case of	N		- nil -	- nil -	- nil -
	purchase) at the time	Inherited				
	of purchase					
	Any investment on the			-:1	431	- nil -
	land by way of development,	- nil -		- nil -	- nil -	- 1111 -
	construction etc.	-1111 -				
	construction etc.					
	Approximate current			- nil -	- nil -	- nil -
	market value	Rs.10,00,000/-				
(ii)	Non-Agricultural Land	- nil -	- nil -	- nil -	- nil -	- nil -
	- Location(s)	H				
	- Survey number(s)					
	number(s)					
	Area (Total	- nil -	- nil -	- nil -	- nil -	- nil -
	measurement in sq. ft.)		ATTES		10.01	0

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	Whether inherited property (YES /NO)	- nil -	- nil -	- nil -	- nil -	- nil -
	Date of purchase in case of self acquired	- nil -	- nil -	- nil -	- nil -	- nil -
	property	.1	:1	:1	- nil -	- nil -
	Cost of land (in case of purchase) at the time of purchase	- nil -	- nil -	- nil -	- mi -	-101-
	Any investment on the land by way of development,	- nil -	- nil -	- nil -	- nil -	- nil -
	construction etc.		•1	•1	•1	
Er.	Approximate current market value	- nil -	- nil -	- nil -	- nil -	- nil -
(iii)	Commercial Buildings (including apartments) - Location (s) - Survey number(s)	- nil -	- nil -	- nil -	- nil -	- nil -
	Built up area (total measurement in sq. ft.)	- nil -	- nil -	- nil -	- nil -	- nil -
	Whether inherited property (YES/NO)	- nil -	- nil -	- nil -	- nil -	- nil -
	Date of purchase in case of self acquired property	- nil -	- nil -	- nil -	- nil -	- nil -
	Cost of property (in case of purchase) at the time of purchase	- nil -	- nil -	- nil -	- nil -	- nil -
	Any investment on the property by the way of development, construction etc.	- nil -	- nil -	- nil -	- nil -	- nil -
	Approximate current market value	- nil -	- nil -	- nil -	- nil -	- nil -
(iv)	Residential Buildings (including Apartments,)	One room House Pulama Raju	- nil -	- nil -	- nil -	- nil -
	Location (s)Surveynumber(s)	Gari Palli 489/3		1		
6/	Area (total measurement in sq. ft)	200 sq. ft	- nil -	- nil -	- nil -	- nil -
	Built up area (total measurement in sq. ft.)	200 sq. ft	- nil -	- nil -	- nil -	- nil -
	Whether inherited	- nil -	- nil -	- nil -	- nil -	- nil -

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	Date of purchase in case of self acquired property	- nil -	- nil -	- nil -	- nil -	- nil -
	Cost of property (in case of purchase) at the time of purchase	- nil -	- nil -	- nil -	- nil -	- nil -
	Any investment on the property by the way of development, construction etc.	Rs.30,000/-	- nil -	- nil -	- nil -	- nil -
	Approximate current market value	Rs.30, 000/-	- nil -	- nil -	- nil -	- nil -
(v)	Others (such as interest in property)	- nil -	- nil -	- nil -	- nil -	- nil -
(vi)	Total of current market value of (i) to (v) above	Rs.10, 30, 000/-	- nil -	- nil -	- nil -	- nil -

6) I give herein below the details of liabilities /dues to public financial institutions and government :-

[Note: Please give separate details of name of Bank, institution, entity or individual

and amount for each item]

S.No	Description	Self	Spous	Depende	Depende	Depend
			e	nt-I	nt-II	ent-III
(a)(i)	Loans or dues to			- nil -	- nil -	- nil -
	Bank/Financial	A.P.Pragathi	-nill-			100
	Institution(s) Name of Bank or FI	Grameena				
	Amount outstanding	Bank,				
	Nature of loan	Rayachoty,				
		Rs.40,000/-				
		agricultural				
		loan				**
	Loan or dues to any	- nil -	- nil -	- nil -	- nil -	- nil -
	individuals/ entity other					
	than mentioned in (i) above			90 E		
	Name			***		
	Amount outstanding					
No.	Nature of loan					
	Any other liability	- nil -	- nil -	- nil -	- nil -	- nil -
*			TTE	STED	R.E.	J. St.

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B. BHASKAR, M.A., B.L.,

ADVOCATE & NOTARY

	Grant total of liabilities	Rs. 40,000/-	- nil -	- nil -	- nil -	- nil -
	Grant total of habilities				*	
(ii)	Government dues :-	- nil -	- nil -	- nil -	- nil -	- nil -
(-)	dues to departments					
	dealing with government accommodation					.,
	dues to departments	- nil -	- nil -	- nil -	- nil -	- nil -
	dealing with supply of					
	water				.11	- nil -
	dues to departments	- nil -	- nil -	- nil -	- nil -	- mi -
	dealing with supply of electricity					
	dues to departments	- nil -	- nil -	- nil -	- nil -	- nil -
	dealing with supply of telephones/ mobiles					
1,	dues to departments	- nil -	- nil -	- nil -	- nil -	- nil -
	dealing with government					
	transport (including aircrafts and helicopters)		,			
	Income tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Wealth tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Service tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Municipal/property tax	- nil -	- nil -	- nil -	- nil -	- nil -
	dues					
	Sales tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Any other dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Grand total of all Govt.	- nil -	- nil -	- nil -	- nil -	- nil -
7	dues					

6) Details of profession or occupation:-

a. Self

Mation

b. Spouse

House Wife

8) My educational qualification is as under:

M.P.P.

Vth class

elementary school

Matli

(Give details of highest school/university education with full form of the certificate/ diploma/ degree course) (Name of the school/college/university and the year in which the course was ATTE ... D br

completed.)

9) Abstract of the Details Given in (1) to (8) above:

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1/6-4, Chemmuniyacet, KABAPA - 016 003. Cell: 94406 73529.

1.	Nam cand	e of the idate		KONDURU VENKATA RAMA RAJU						
2.	Full	postal address	A.P	i Palli (V), H/O, M			- 1	R District,		
3.		ber and name e constituency state	, RAJA	MPETA Assembl	y Const	ituer	ncy, A.P			
4.	polit whice cand (other	e of the ical party h setup the idate erwise write pendent)	Independent			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
5.	a) No in worde than	umber of cases hich conviction or passed (other those referred Form 26)	1							
	pend whe have	tal number of ling cases re the court(s) e taken nizance	- nil -							
6	PAN		Year for which filed	last income tax r	eturn	Tota	al income sh	own		
	A) c	andidate	- nil -			- nil		# P		
	b) sp	oouse	- nil -			- nil	I -			
	c) de	ependents	- nil -			- ni	-			
7			Details of a	ssets and liabiliti	es in ru	oees				
		Description	Self	Spouse	Deper nt-I	nde	Depende nt-II	Dependent- III		
A		Movable asset (total value)	Rs.21,500/-	Rs.1,10,000/-	1000/	-	Rs. 1,01,000/ -	- nil -		
В		Immovable asset	Rs. 10,30,000/-							
	i)	Purchase price and developmen t cost of immovable property (total value)	- nil -	- nil -	- nil -		- nil -	ED BY		

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	ii)	Approximat	Rs.	Rs.	Rs.	Rs.	- nil -
		e current	10,21,500/-	1,10,000/-	1000/-	1,01,000/	* * * * * * * * * * * * * * * * * * * *
41		market					* * · · ·
		price of					
	- 16	asset (total			7 TX		
		value)					
8		Liabilities	Rs.40,000/-		Westerline		
	i)	Governmen	- nil -	- nil -	- nil -	- nil -	- nil -
		t dues					
		(total)		5 L			
	ii)	Loans from	Rs.40,000/-	- nil -	- nil -	- nil -	- nil -
1		bank,					
		financial					
		institutions					
		and others					
		(total)					

9 Highest educational qualification:

M.P.P.

Vth class

elementary school

Matli

(Give details of highest school/university education with full form of the certificate/diploma/degree course)

(Name of the school/college/university and the year in which the course was completed.)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from. I further declare that:

- a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above

Verified at Kadapa this the 18th day of May, 2012.

ATTESTED BY

B. BHASKAR,

ADVOCATE & HOTARY 1/6-4, Charmaniyaget, KABAPA - 616 003.

Cell: 94406 73529.

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